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6	Counsel for Trans Union LLC	
7		
8	IN THE UNITED STATES DISTRICT COURT	
9	FOR THE DISTR	ICT OF NEVADA
10	ANA M. PAYAN,	Case No. 2:17-cv-01460-RFB-VCF
11	Plaintiff,	
12	v. SALLIE MAE, INC.; STATE FARM BANK,	STIPULATION AND ORDER EXTENDING DEFENDANT TRANS UNION LLC'S TIME TO RESPOND TO
13	FSB d/b/a STATE FARM FINANCIAL	PLAINTIFF'S COMPLAINT (FIRST)
14	SERVICES; GINNY'S, INC.; MIDLAND MORTGAGE; WEBBANK D/B/A	
15	FINGERHUT/WEBBANK; TRANS UNION LLC; EXPERIAN INFORMATION	
16	SOLUTIONS, INC; and EQUIFAX INFORMATION SERVICES, LLC,	
17	Defendants.	
18	COME NOW DIS 100 A MAD	((D) : (CO) 1 D C 1 (T 11 : 11 C
19		("Plaintiff") and Defendant Trans Union LLC
20		ctive counsel, and file their Joint Stipulation
21	Extending Defendant Trans Union's Time to Res	
22	•	applaint. The deadline for Trans Union to answer
23	or otherwise respond to Plaintiff's Complaint is	June 15, 2017. Plaintiff has agreed to extend the
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1	deadline in which Defendant has to file	its appropriate responsive pleadings to Plaintiff's
2	Complaint until July 6, 2017.	
3	DATED: June 13, 2017	
4		LEWIS BRISBOIS BISGAARD & SMITH LLP
5		
6		/s/ Jason G. Revzin
		JASON G. REVZIN Nevada Bar No. 8629
7		6385 South Rainbow Blvd., Suite 600
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10		Counsel for Trans Union LLC
11		,
12		HAINES & KRIEGER, LLC
13		
14		/s/ Matthew I. Knepper
17		David H. Krieger
15		Haines & Krieger, LLC
16		8985 S. Eastern Avenue Suite 350
10		Henderson, NV 89123
17		Telephone: (702) 880-5554
18		Facsimile: (702) 383-5518
10		Email: dkrieger@hainesandkrieger.com
19		and
20		Matthew I Knepper
20		Miles N. Clark Knepper & Clark, LLC
21		10040 W. Cheyenne Ave. Suite 170-109
22		Las Vegas, NV 89129
23		Telephone: (702) 825-6060 Facsimile: (702) 447-8048
		Email: matthew.knepper@knepperclark.com
24		Email: miles.clark@knepperclark.com
25		Counsel for Plaintiff
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1	<u>CERTIFICATE OF SERVICE</u>		
2	This is to certify that on the 13 th of June, 2017, I filed STIPULATION AND ORDER		
3	EXTENDING DEFENDANT TRANS UNION LLC'S TIME TO RESPOND TO		
4	PLAINTIFF'S COMPLAINT with the Clerk of the Court using the CM/ECF system which		
5	will send notification of such filing to the following counsel, and I hereby certify that I have		
6	mailed by United States Postal Service the document to the following non-CM/ECF participants:		
7	David H. Krieger		
8	Haines & Krieger, LLC 8985 S. Eastern Avenue		
9	Suite 350		
	Henderson, NV 89123 Telephone: (702) 880-5554		
10	Facsimile: (702) 383-5518		
11	Email: dkrieger@hainesandkrieger.com		
10	and		
12	Matthew I Knepper		
13	Miles N. Clark Knepper & Clark, LLC		
14	10040 W. Cheyenne Ave. Suite 170-109		
14	Las Vegas, NV 89129		
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10	Email: matthew.knepper@knepperclark.com Email: miles clerk@knepperclark.com		
17	Email: miles.clark@knepperclark.com Counsel for Plaintiff		
18			
19			
20	/s/ Carrie S. Dunham An Employee of		
21	LEWIS BRISBOIS BISGAARD & SMITH LLP		
22			
	IT IS SO ORDERED.		
23	Dated this 14th day of June, 2017.		
24			
25	Contractor		
26	UNITED STATES MAGISTRATE JUDGE		
27			

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